**TOWNSHIP WORKSHOP MEETING**

**October 6, 2021 at 7:00 PM**

**Meeting Called to Order Subject to Change**

**Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

* Emailing to the Express Times / Warren County NJ Zoned Edition
* Posting on the Township web-site & Facebook page

**Opening: Flag Salute**

**Roll Call: Mrs. Miller, Mrs. Koufodontes, Mayor Norton**

**Meeting Minutes**: September 15, 2021 Regular meeting minutes

**Public Comment** – on agenda itemsonly**.** Each person will be allottedthree (3) minutes to speak and shall state their name, place of residence or group affiliation, if appropriate.

**Ordinances: 2nd Reading/ Public Hearing**

* Ordinance 2021-13 Trailer Parking at Oxford Lake
* Ordinance 2021-14 Transfer of Property from Warren County
* Ordinance 2021-15 Bond Ordinance – Acquisition of Dump Truck
* Ordinance 2021-16 Feeding of Cats and Dogs

**Ordinances: 1st Reading/ Public Hearing**

* Ordinance 2021-17 Vacate Alley Green St to Axford Ave

**Resolutions:**

* Resolution 2021-60 Recycling Tonnage
* Resolution 2021-61 Alcohol Education Rehab
* Resolution 2021-62 Clean Communities

**New Business:**

Building security & Server quote

Dedication of Lake Bench

Letter from Resident

Letter from Young at Heart

Home Town Hero's banners

**Old Business:**

3 Shippen Ridge - Letter & or response to mortgage company and property maintenance

Shared Service agreement regarding code enforcement update

Dog Park

**Township Committee Reports and Correspondence**

**Township Administrator Report**

**Township Engineer Report**

**Township Attorney Report**

**Motion to Pay Bills**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allottedthree(3) minutes to speak and shall state their name, place of residence or group affiliation, if appropriate.

**Meeting Recap of Responsibilities**

**Executive Session:**

**Adjourn**