

# The Warren County District Landfill

## PCFA

500 Mt. Pisgah Ave  
OXFORD TOWNSHIP

Director of Operations James Williams  
Landfill Office: 908-453-2174  
Fax: 908-453-4241  
Web Site: [www.pcfawc.com](http://www.pcfawc.com)

Hours of Operation:  
Monday thru Friday: 7:00 AM – 2:30 PM  
Saturday: 7:00 AM – 11:00 AM

### OXFORD TOWN-WIDE CLEAN-UP

**MON, APRIL 22 – SAT, APRIL 27, 2024**

#### **VOUCHERS REQUIRED**

VOUCHERS CAN BE PICKED UP AT THE MUNICIPAL BUILDING, 11 GREEN ST.,  
FROM **WED, MARCH 20<sup>TH</sup> THRU WED, APRIL 18<sup>TH</sup>**  
**MONDAY, WEDNESDAY AND FRIDAY, 9:00-11:30 AND 1:00-3:30,**  
**TUESDAY AND WEDNESDAY EVENINGS 5:00-6:30 PM.**  
**PLEASE BRING PROOF OF RESIDENCY.**  
**(DRIVER'S LICENSE, SEWER, GARBAGE OR TAX BILL)**

A voucher system will be used. A voucher entitles residents to bring:

- 1) One vehicle: car, SUV, van, or pick-up. CARS and SUVS with a trailer require only 1 voucher**
- 2) Pick-up trucks or vans with a trailer require 2 vouchers**

#### **RESIDENTIAL ONLY**

#### **NO COMMERCIAL VEHICLES ACCEPTED (NO DUMP TRUCKS, ROLL-OFFS)**

Deliveries are to be made to the Warren County Landfill, 500 Mt. Pisgah Ave, Monday through Friday from 7:00 am to 2:30 pm and Saturday from 7:00am to 11:00am. Only property owners are entitled to receive these vouchers. You may pick up your voucher beginning **March 20, 2024**. Bring proof of residency to the Municipal Building, 11 Green Street **Monday, Wednesday or Friday 9:00-11:30 and 1:00-3:30, and Tuesday or Wednesday evening 5:00-6:30 PM.**

**EACH VOUCHER MUST CONTAIN THE RAISED SEAL OF THE MUNICIPALITY. PHOTO COPIES OF THE VOUCHER WILL NOT BE ACCEPTED. NO EXCEPTIONS!!**

#### **PERSONS REQUIRING ASSISTANCE:**

Property owners with disabilities or age 65 and older may call the Township **(908) 453-3098 Option 6 (DPW) NO LATER THAN WEDNESDAY, APRIL 17** to arrange for pick-up. If there is no answer, leave your name, address and phone number.

## **WHAT TO EXPECT AT THE LANDFILL:**

When you arrive at the scale house, you will drive on the scale to be weighed. The attendant will take your voucher and confirm residency and then direct you to the dumping area.

Drive to the designated area where you will unload your own vehicle. **EACH VOUCHER MUST CONTAIN THE RAISED SEAL OF THE MUNICIPALITY. PHOTO COPIES OF THE VOUCHER WILL NOT BE ACCEPTED. NO EXCEPTIONS!!**

Children **MUST** remain in vehicles at all times. **NO EXCEPTIONS!!**

Return to the scale to be weighed out.

## **WHAT YOU CANNOT BRING:**

- Hazardous waste
- Truck or auto parts
- Household batteries
- Auto batteries
- Explosives
- Drums of any size
- Asbestos
- Pesticides
- Liquid wastes
- Gasoline
- Paints (of any kind)
- Computers or other electronics

## **WHAT YOU CAN BRING:**

- Household junk
- Furniture
- Scrap metal
- Wood
- Lawn mowers (with all fluids removed)
- Appliances (washers, dryers, dishwashers)

**NOT INCLUDED IN THE TOWNSHIP CLEAN-UP:** Freon-containing appliances, such as air Conditioners, refrigerators, freezers, dehumidifiers. However, the landfill will accept these items for a **\$15.00 CHARGE** (per item). Doors must be removed.

**THE LANDFILL WILL ACCEPT TIRES FOR A FEE**  
**\$2.50 FOR CAR /SUV TIRES without rims UP TO 22"**  
**\$5.00 FOR Commercial sizes without rims 22.5" TO 24"**  
**\$10.00 FOR FARM EQUIPMENT TIRES without rims 24.5" TO 50"**