

**OXFORD TOWNSHIP COMMITTEE MEETING**  
**May 1, 2024 at 6:30 PM**

**Meeting Called to Order**

**Subject to Change**

**Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

- Emailing to the Express Times / Warren County NJ Zoned Edition
- Posting on the Township web-site & Facebook page

**Opening: Flag Salute**

**Roll Call: Mrs. Miller, Mrs. Koufodontes, Mayor Norton**

**Meeting Minutes:**     April 17, 2024 Meeting Minutes  
                                  April 17, 2024 Executive Minutes

**Public Comment** – on agenda items only. Each person will be allotted three (3) minutes to speak and shall state their name, place of residence or group affiliation, if appropriate.

**Ordinances – 1<sup>st</sup> Public Reading –**

**Ordinances – 2<sup>nd</sup> Public Reading –**

**ORDINANCE 2024-09**

AN ORDINANCE AMENDING CHAPTER 340-26.A FENCES AND WALLS OF THE CODE OF  
THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY

**ORDINANCE 2024-10**

A REDEVELOPMENT PLAN ORDINANCE OF TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF  
NEW JERSEY, PERTAINING TO BLOCK 31, LOT 21.01 AND DESIGNATED AN AREA IN NEED OF  
REHABILITATION BY THE TOWNSHIP OF OXFORD, IN ACCORDANCE WITH N.J.S.A. 40A:12A-7 ENTITLED  
“40A:12A-7. ADOPTION OF REDEVELOPMENT PLAN”

**ORDINANCE NO. 2024-11**

AN ORDINANCE AMENDING CHAPTER 340, ENTITLED “ZONING”

**Resolutions:**

- R 2024-61 – Change Fund for Oxford Furnace Lake
- R 2024-62 – Refund Overpayment Bl 26 L108
- R 2024-63 - Amendment to Budget
- R 2024-63 – Correction of company name from R 2024-34.

**New Business:**

Proclamation – Older Americans Month 2024

**Old Business:**

- Surf’s Up Contract – waiting for items from the vendor
- Great Blue – contract
- Solitude – Contract

**Township Committee Reports and Correspondence**

**Township Administrator Report**

**Township Engineer Report**

**Township Attorney Report**

**Township Police Report**

**Motion to Pay Bills**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Meeting Recap of Responsibilities**

**Executive Session:**

**Adjourn**