**OXFORD TOWNSHIP COMMITTEE MEETING**

**May 15, 2024 at 6:30 PM**

**Meeting Called to Order Subject to Change**

**Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

* Emailing to the Express Times / Warren County NJ Zoned Edition
* Posting on the Township web-site & Facebook page

**Opening: Flag Salute**

**Roll Call: Mrs. Miller, Mrs. Koufodontes, Mayor Norton**

**Meeting Minutes:** May 1, 2024 Meeting Minutes

May 1, 2024 Executive Minutes

**Public Comment** – on agenda itemsonly**.** Each person will be allottedthree (3) minutes to speak and shall state their name, place of residence or group affiliation, if appropriate.

**Ordinances – 1st Public Reading –**

ORDINANCE 2024-12

AN ORDINANCE AMENDING CHAPTER 340-6-.A ZONING MAP; INTERPRETATION OF BOUNDARIES OF THE CODE OF THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY

**Ordinances – 2nd Public Reading** –

ORDINANCE 2024-10

A REDEVELOPMENT PLAN ORDINANCE OF TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY, PERTAINING TO BLOCK 31, LOT 21.01 AND DESIGNATED AN AREA IN NEED OF REHABILITATION BY THE TOWNSHIP OF OXFORD, IN ACCORDANCE WITH N.J.S.A. 40A:12A-7 ENTITLED “40A:12A-7. ADOPTION OF REDEVELOPMENT PLAN”

ORDINANCE NO. 2024-11

AN ORDINANCE AMENDING CHAPTER 340, ENTITLED “ZONING”

**Resolutions:**

R 2024-63 - Amendment to Budget

R 2024-67 – Budget

R 2024-68 – Unlawful Occupancy of Dwellings

R 2024-69 – Calling for the Modernazation of the Open Public Records Act (OPRA)

**New Business:**

Ministry of Salvation - sewer & garbage

**Old Business:**

Solitude – Contract

Surfs Up – Contract

**Township Committee Reports and Correspondence:**

**Township Administrator Report:**

**Township Engineer Report:**

**Township Attorney Report:**

**Township Police Report:**

**Motion to Pay Bills:**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allottedthree(3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Meeting Recap of Responsibilities:**

**Executive Session:**

Litigation

**Adjourn:**