# OXFORD TOWNSHIP COMMITTEE MEETING June 18, 2025, at 6:30 PM

# **Meeting Called to Order**

# **Subject to Change**

#### **Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

- Emailing to the Express Times & Star Ledger
- Posting on the Township website & Facebook page

**Opening: Flag Salute** 

Roll Call: Mrs. Miller, Mrs. Koufodontes, Mayor Norton

**Meeting Minutes:** June 4, 2025, Meeting Minutes

<u>Public Comment</u> – on agenda items only. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

<u>Ordinances – 1<sup>st</sup> Public Reading</u> – No 1<sup>st</sup> Read Ordinances

Ordinances - 2<sup>nd</sup> Public Reading -

#### **ORDINANCE 2025-08**

AN ORDINANCE OF THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY AND ALSO AN INTEREST IN REAL PROPERTY OWNED BY THE TOWNSHIP TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION

### **ORDINANCE NO. 2025-09**

AN ORDINANCE PROVIDING FUNDING FOR VARIOUS CAPITAL PURPOSES FOR THE TOWNSHIP OF OXFORD AND APPROPRIATING \$204,974 FOR SUCH PURPOSE.

## **Resolutions:**

R 2025-86	Appointment of Lee Geller as RMC
R 2025-87	Grant Application 2026 Lower Denmark Bike Path Improvement
R 2025-88	Grant Application 2026 Wall/Washington Resurfacing project

#### **New Business:**

PCFA Recycling

#### **Old Business:**

## **Township Committee Reports and Correspondence:**

## **Township Administrator Report:**

**Township Engineer Report:** 

#### **Township Planners Report:**

#### **Township Attorney Report:**

# **Township Police Report:**

# **Motion to Pay Bills:**

<u>Public Comment</u>: for non-agenda items, general concerns and questions. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

# **Meeting Recap of Responsibilities:**

**Executive Session:** 

Adjourn: