

# **OXFORD TOWNSHIP COMMITTEE MEETING**

**June 4, 2025, at 6:30 PM**

## **Meeting Called to Order**

## **Subject to Change**

### **Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

- Emailing to the Express Times & Star Ledger
- Posting on the Township website & Facebook page

### **Opening: Flag Salute**

**Roll Call:** Mrs. Miller, Mrs. Koufodontes, Mayor Norton

**Meeting Minutes:** May 21, 2025, Meeting Minutes  
May 21, 2025, Executive Session Minutes

**Presentation:** Rolling Hills Recovery Center

**Public Comment** – on agenda items only. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

### **Ordinances – 1<sup>st</sup> Public Reading –**

#### **ORDINANCE NO. 2025-10**

**ORDINANCE OF THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY, TO VACATE AN UNNAMED ALLEY IN BLOCK 14 NOT NEEDED FOR A PUBLIC PURPOSE**

#### **ORDINANCE NO. 2025-11**

**ORDINANCE OF THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY ADOPTING THE REDEVELOPMENT PLAN FOR THE PROPERTY REFERRED TO AS THE “BLOCK 26, LOT 83 REDEVELOPMENT ZONE”, CONSISTING OF BLOCK 26, LOT 83 AS IDENTIFIED ON THE TAX MAP OF THE TOWNSHIP**

### **Ordinances – 2<sup>nd</sup> Public Reading –** No 2<sup>nd</sup> Read Ordinance

### **Resolutions:**

R 2025-79 Lake Change Fund  
R 2025-80 Oxford Volunteer Fire Dept. Liquor License  
R 2025-81 A. Patel Liquor License  
R 2025-82 K. Occhipinti Liquor License  
R 2025-83 Mountain Valley Liquor Licenes

**New Business:**

Furnace St. Alley

**Old Business:**

EACR Inc. Agreement

**Township Committee Reports and Correspondence:**

**Township Administrator Report:**

**Township Engineer Report:**

**Township Planners Report:**

**Township Attorney Report:**

**Township Police Report:**

**Motion to Pay Bills:**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Meeting Recap of Responsibilities:**

**Executive Session:**

**Adjourn:**