

**OXFORD TOWNSHIP COMMITTEE MEETING  
NOVEMBER 12, 2025, at 6:30 PM**

**Meeting Called to Order**

**Subject to Change**

**Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

- Emailing to the Express Times & Star Ledger
- Posting on the Township website & Facebook page

**Opening: Flag Salute**

**Roll Call:** Mayor Norton, Mrs. Miller, Mrs. Koufodontes,

**Meeting Minutes:**

October 15, 2025, Meeting Minutes

October 17, 2025, Special Meeting Minutes

**Public Comment** – on agenda items only. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Ordinances – 1<sup>st</sup> Public Reading –**

**ORDINANCE 2025-18**

**ORDINANCE OF THE TOWNSHIP OF OXFORD, -COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY TO THE OXFORD TOWNSHIP EMERGENCY SQUAD, INC. TO BE USED TO CONSTRUCT AN EMERGENCY SERVICES SQUAD BUILDING**

**Ordinances – 2<sup>nd</sup> Public Reading –**

**ORDINANCE 2025-17**

**ORDINANCE OF THE TOWNSHIP OF OXFORD, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 280, *SOLID WASTE; RECYCLING*, SECTION 3, *COLLECTION AND FEES*, OF THE CODE OF THE TOWNSHIP OF OXFORD TO CHANGE THE PAYMENT SCHEDULE FOR GARBAGE FEES**

**Resolutions:**

R 2025-117 Agreement with Gassius, LLC

R 2025-118 Liquor License transfer K. Occhipinti to Royal Resorts LLC

R 2025-119 Tax Sale Certificate Bl 24 L 63.01

**New Business:**

Owl/TV Meeting Room

**Old Business:**

**Township Committee Reports and Correspondence:**

**Township Administrator Report:**

**Township Engineer Report:**

**Township Planners Report:**

**Township Attorney Report:**

**Township Police Report:**

**Motion to Pay Bills:**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Meeting Recap of Responsibilities:**

**Executive Session:**

**Adjourn:**