

# **OXFORD TOWNSHIP COMMITTEE MEETING**

**February 4, 2026, at 6:30 PM**

## **Meeting Called to Order**

## **Subject to Change**

### **Sunshine Statement:**

Notice of time, date, location and agenda of this meeting, to the extent then known was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner pursuant to the provisions of Chapter 231 of the law of 1975 "the Open Public Meetings Act:"

- Emailing to the Daily Record & Star Ledger
- Posting on the Township website & Facebook page

### **Opening: Flag Salute**

**Roll Call:** Mayor Norton, Mrs. Miller, Mrs. Koufodontes,

### **Meeting Minutes:**

January 21, 2026,	Re-Organization Meeting Minutes
January 21, 2026,	Executive Session

**Public Comment** – on agenda items only. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

**Ordinances – 1<sup>st</sup> Public Reading** – No 1<sup>st</sup> Read Ordinances

**Ordinances – 2<sup>nd</sup> Public Reading** – No 2<sup>nd</sup> Read Ordinances

### **Resolutions:**

R 2026-33 HUMA Contract

### **New Business:**

### **Old Business:**

Properties	Veterans Program
Copier	Quotes

### **Township Committee Reports and Correspondence:**

### **Township Administrator Report:**

### **Township Engineer Report:**

### **Township Planners Report:**

### **Township Attorney Report:**

### **Township Police Report:**

### **Motion to Pay Bills:**

**Public Comment:** for non-agenda items, general concerns and questions. Each person will be allotted three (3) minutes to speak and shall state their name, township you reside in or group affiliation, if appropriate.

### **Meeting Recap of Responsibilities:**

### **Executive Session:**

**Adjourn:**